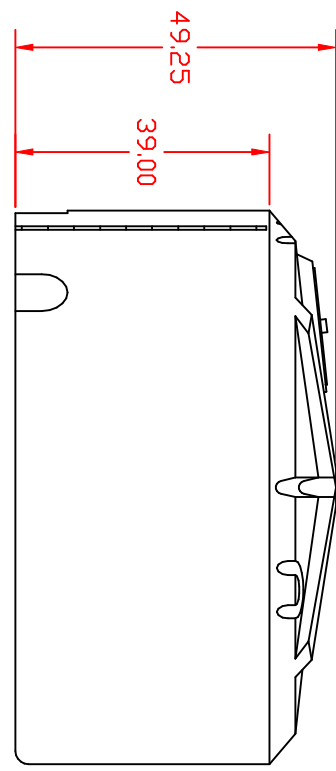
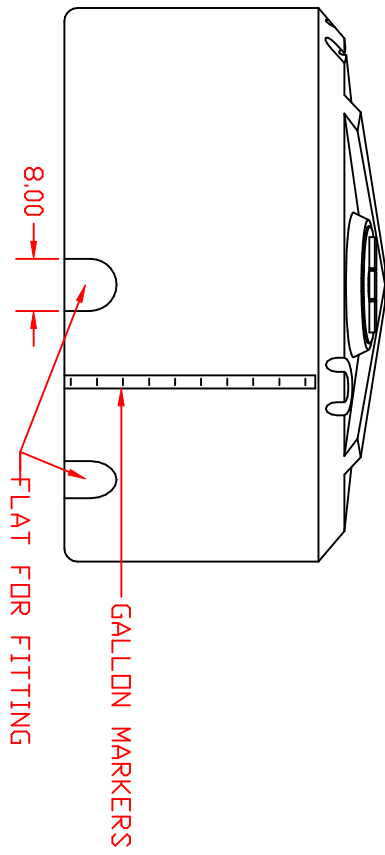
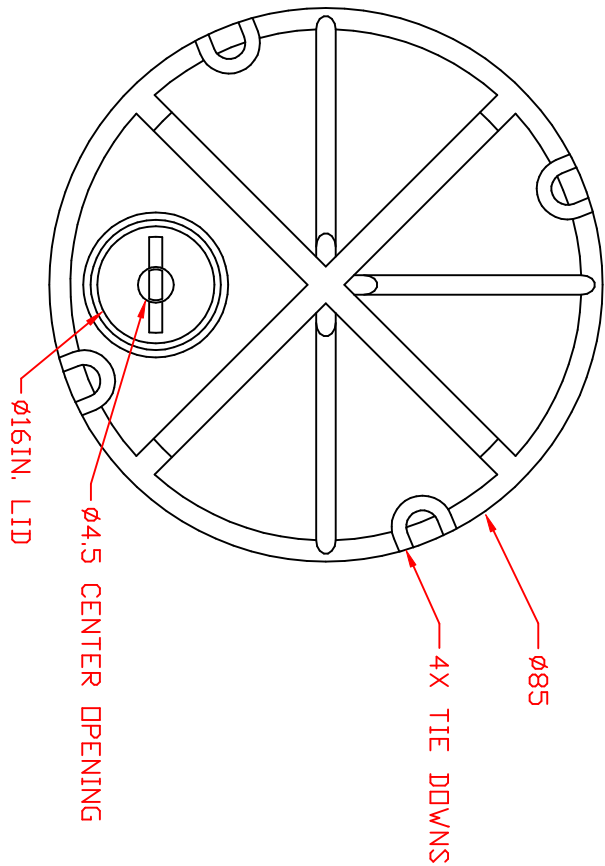
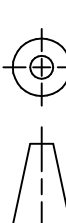




|                                                                                               |             |             |                                      |                                                                                  |                        |            |
|-----------------------------------------------------------------------------------------------|-------------|-------------|--------------------------------------|----------------------------------------------------------------------------------|------------------------|------------|
|                                                                                               |             |             | DRAWN / DATE<br>DHJ/1/23/03          |                                                                                  | MATERIAL / SHOT WEIGHT |            |
|                                                                                               |             |             | APPRD. / DATE                        |                                                                                  | 175 LBS.               |            |
| REV                                                                                           | DESCRIPTION | DATE APPRD. | THIRD ANGLE PROJECTION<br>ANSI 14.5M | NOTES:<br>1.5 SPECIFIC GRAVITY<br>.245 NDM. WALL                                 |                        |            |
| ALL DIMENSIONS ARE IN DECIMAL INCHES<br>TOLERANCES UNLESS OTHERWISE SPECIFIED<br>± 1% @ 68° F |             |             |                                      |  |                        |            |
|                                                                                               |             |             |                                      |                                                                                  |                        |            |
|                                                                                               |             |             |                                      | CLIENT / DESCRIPTION                                                             |                        |            |
|                                                                                               |             |             |                                      | 1050 GALLON GUSSET TOP TANK                                                      |                        |            |
|                                                                                               |             |             |                                      | SCALE                                                                            | PART NO.               |            |
|                                                                                               |             |             |                                      | NONE                                                                             |                        | GV01050-85 |